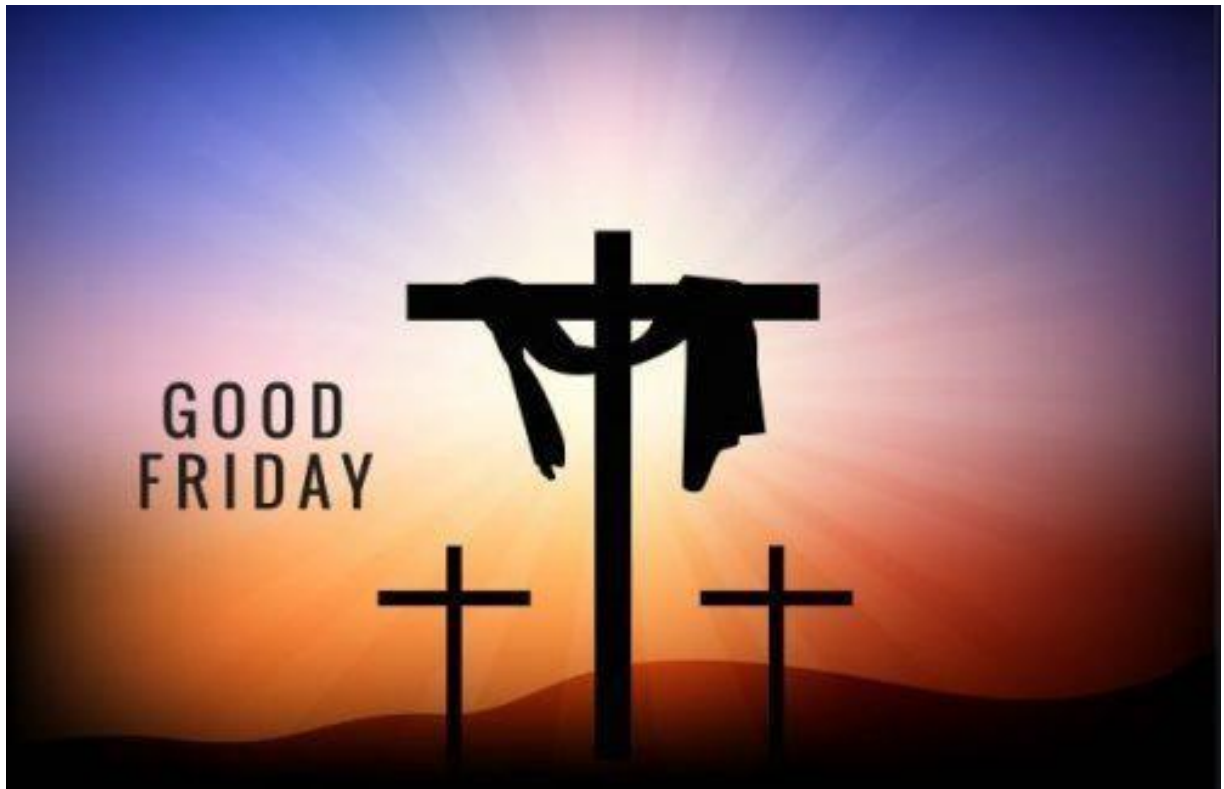


April 18, 2025 10:30 a.m.

Good Friday



St. James Leitrim

4540 Bank Street at Leitrim Road

Telephone 613-425-1900

Sunday Services: 10:30 a.m.

E-Mail: stjames@saintjamesleitrim.com

St. James Website: www.saintjamesleitrim.com

Donations E-Mail: donations@saintjamesleitrim.com

WIFI: St. James 4540 Password: St.James-1853

Parish Priest: *The Reverend Nash Smith*

We do not pass the Offering Plate at St. James

Donations are welcome. Please use an envelope and pen located in each pew and place your envelope on the plate next to the entrance.

The Gathering of the Community

No Hymn -Enter in silence

The Ministry of the Word

Celebrant: All we like sheep have gone astray; we have turned everyone to his own way,

All: And the Lord has laid on him the iniquity of us all.

Celebrant: Christ the Lord became obedient unto death,

All: Even death on a cross.

Celebrant: Almighty God,

All: our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Proclamation of Scripture

First Reading *Isaiah 52:13—53:12*

(Sylvia Thomas)

Reader: A reading from the Book of Isaiah

See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a

young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely, he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors.

Reader: This is the Word of the Lord

All: Thanks be to God

Psalm 22

(Irene Thomas)

My God, my God, why have you forsaken me?

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

Yet you are the Holy One, enthroned

upon the praises of Israel.

Our forefathers put their trust in you;

they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."
Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
Be not far from me,
for trouble is near,
and there is none to help.
Many young bulls encircle me;
strong bulls of Bashan surround me.
They open wide their jaws at me,
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.
They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O Lord;
you are my strength; hasten to help me.
Save me from the sword,
my life from the power of the dog.
Save me from the lion's mouth,

my wretched body from the horns of wild bulls.
I will declare your name to my brethren;
in the midst of the congregation, I will praise you.
Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him, he hears them.
My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For kingship belongs to the Lord;
he rules over the nations.
To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that he has done.

Second Reading *Hebrews 4:1-16; 5:7-9*

(Deb Donoghue)

Reader: A reading from the Epistle to the Hebrews

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Son

though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him.

Reader: This is the Word of the Lord

All: Thanks be to God

The Passion *John 18.1-19.42*

Our Passion Readers:

Narrator 1: - Glenn Clark

Narrator 2: - Carole Ladouceur

Jesus: Vic Wootton

Peter: - Mike Thomas

Pilate: - Sandra Donatucci or TAD Higginson

Congregation: - All Parishioners

Miscellaneous Men: - Cyrille Djina

Miscellaneous Women: - Deb Donoghue

Narrator 2: **The Passion of our Lord, Jesus Christ according to John.**

Narrator 1: After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So, Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

Jesus: For whom are you looking?

Soldier: Jesus of Nazareth.

Jesus: I am he.

Narrator 1: The soldiers, police, and Judas stepped back and fell to the ground.

Jesus: For whom are you looking?

Police: Jesus of Nazareth.

Jesus: I told you that I am he. So, if you are looking for me, let these men go.

Narrator 1: Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear.

Jesus: Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

Narrator 1: So, the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First, they took him to Annas, who was the father-in-law of Caiaphas,

the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Narrator 2: Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So, the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

Woman: You are not also one of this man's disciples, are you?

Peter: I am not.

Narrator 2: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching.

Jesus: I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.

Narrator 1: One of the police standing nearby struck Jesus on the face.

Police: Is that how you answer the high priest?

Jesus: If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

Narrator 2: Then Annas sent him bound to Caiaphas the high priest. (PAUSE because scene changes) Simon Peter was standing and warming himself at the fire with the slaves and police.

Police: You are not also one of his disciples, are you?

Peter: I am not.

Slave: Did I not see you in the garden with him? You are the one who cut off my cousin's ear.

Peter: I am not.

Police: Listen – the cock is crowing. Morning has come.

Narrator 1: Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. The Jews did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So, Pilate went out to them.

Pilate: What accusation do you bring against this man?

Congregation: If this man were not a criminal, we would not have handed him over to you.

Pilate: Take him yourselves and judge him according to your law.

Congregation: We are not permitted to put anyone to death.

Pilate: Bring me this Jesus.

Pilate: Are you the King of the Jews?

Jesus: Do you ask this on your own, or did others tell you about me?

Pilate: I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

Jesus: My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.'

Pilate: So, you are a king?

Jesus: You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.

Pilate: What is truth?

Pilate: I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?

Congregation: Not this man, but the bandit Barabbas!

Pilate: Then take this man and flog him.

Narrator 1: And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe and struck him on the face.

Soldiers: Hail, King of the Jews!

Pilate: Look, I bring him out to you one more time to let you know that I find no case against him. Here is the man!

Congregation: Crucify him! Crucify him!

Pilate: Take him yourselves and crucify him; I find no case against him.

Congregation: According to our law he ought to die because he has claimed to be the Son of God.

Pilate: I am filled with great fear. I must be careful.

Pilate: Jesus, where are you from?

Jesus: *(silence)*

Pilate: Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

Jesus: You would have no power over me unless it had been given you from above; therefore, the one who handed me over to you is guilty of a greater sin.

Pilate: I must release this man, for he has done nothing wrong.

Congregation: If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.

Pilate: So be it. Here is your King!

Congregation: Away with him! Away with him! Crucify him!

Pilate: Shall I crucify your King?

Congregation: We have no king but the emperor.

Pilate: So be it.

Narrator 1: So, they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, **(PLEASE STAND!)**, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests asked that it be changed to 'This man said, I am King of the Jews,' but Pilate refused. When the soldiers had crucified Jesus, they took his clothes and divided them.

Narrator 2: Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. Jesus saw his mother and the disciple whom he loved standing beside her.

Jesus: Woman, here is your son, and my friend, here is your mother.

Narrator 1: And from that hour the disciple took her into his own home.

(Pause)

Jesus: I am thirsty.

Narrator 2: A jar full of sour wine was standing there. So, they put a sponge full of the wine on a branch of hyssop and held it to his mouth. He received the wine and drank it. *(pause)* Then he bowed his head and gave up his spirit.

Jesus: It is finished.

Narrator 1: Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So, they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

Narrator 2: He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth. These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again, another passage of scripture says, "They will look on the one whom they have pierced."

Narrator 1: After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so, he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Narrator 2: Now there was a garden in the place where he was crucified, and in the garden, there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn - 198 - *O Sacred Head Surrounded* (Verses 1, 3)

<https://www.youtube.com/watch?v=qxmZeluKing>

1 O sacred Head surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled and put to scorn!
Death's pallid hue comes o'er Thee,
The glow of life decays,
Yet angel hosts adore Thee
And tremble as they gaze.

2 I see Thy strength and vigour
All fading in the strife,
And death with cruel rigour,
Bereaving Thee of life;

O agony and dying!
love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.

3 In this, Thy bitter passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding
In thy dear love confiding,
For ever would I rest,
And with Thy presence blest.

Reflection

(Reverend Nash Smith)

The Solemn Intercession

Celebrant: Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Leader 1 (Glenn Clark) Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Shane, our bishop, and all the people of this diocese, for all Christians in this community, for those about to

be baptized, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant: Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Leader 2 (Mike Thomas) Let us pray for all nations and peoples of the earth, and for those in authority among them: for Charles III our King and all the Royal Family, for Justin the Prime Minister and for the government of this country, for Doug, the premier of this province and the members of the legislature, for the mayor of this municipality and those who serve with him on the city council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

Silence

Celebrant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Leader 3 (Vic Wootton) Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Leader 4 (Irene Thomas) Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Celebrant: Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Leader 5 (Cyrille Djina) Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life in the day of resurrection.

Silence

Celebrant: O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Meditation on the Cross of Jesus

Celebrant: This is the wood of the Cross on which hung the Saviour of the world.

All: Come let us worship.

Anthem 1

Celebrant: Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the Lord inflicted on the day of his fierce anger.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: O my people, O my Church, what have I done to you, or in what have I offended you? Testify against me. I led you forth from the land of Egypt, and delivered you by the waters of baptism, but you have prepared a cross for your Saviour.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I led you through the desert forty years and fed you with manna. I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you have prepared a cross for your Saviour.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: What more could I have done for you that I have not done? I planted you, my chosen and fairest vineyard, I made you the branches of my vine; but when I was thirsty, you gave me vinegar to drink, and pierced with a spear the side of your Saviour.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I went before you in a pillar of cloud, and you have led me to the judgement hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I gave you a royal sceptre, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name and seek high places in my kingdom. I offered you my body and blood, but you scatter and deny and abandon me.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I sent the Spirit of truth to guide you, and you close your hearts to the Counsellor. I pray that all may be as one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I grafted you into the tree of my chosen Israel, and you turned on them with persecution and mass murder. I made you joint heirs with them of my covenants, but you made them scapegoats for your own guilt.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Celebrant: I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.

All: Holy God, holy and mighty, holy, and immortal one, have mercy upon us.

Anthem 4

Celebrant: O Saviour of the world, by your cross and precious blood you have redeemed us.

All: Save us and help us, we humbly beseech you, O Lord.

Hymn – 192 - *Were You There?*

<https://www.youtube.com/watch?v=BLJoljLAmOA>

1 Were you there when they crucified my Lord? (Were you there?)

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble

Were you there when they crucified my Lord?

2 Were you there when they nailed him to a tree? (Were you there?)

Were you there when they nailed him to a tree?
Oh, sometimes it causes me to tremble, tremble, tremble
Were you there when they nailed him to a tree?

3 Were you there when they laid him in a tomb? (Were you there?)
Were you there when they laid him in a tomb?
Oh, sometimes it causes me to tremble, tremble, tremble
Were you there when they laid him in a tomb?

4 Were you there when He rose up from the dead? (Were you there?)
Were you there when He rose up from the dead?
Oh, sometimes it causes me to tremble, tremble, tremble
Were you there when He rose up from the dead?

The Lord's Prayer

Celebrant: As Our Saviour has taught us, let us pray.

All: Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, the power and the glory, for ever and ever. Amen.

Closing Hymn - 202 - *There Is a Green Hill Far Away*

<https://www.youtube.com/watch?v=7gVQb8xvtHU> (no vocals)

- | | |
|---|--|
| 1. There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all. | that we might go at last to heaven,
saved by his precious blood. |
| 2. We may not know, we cannot tell
what pains he had to bear;
but we believe it was for us
he hung and suffered there. | 4. There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven and let us in. |
| 3. He died that we might be forgiven,
he died to make us good, | 5. Oh dearly, dearly has He loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do. |

The Blessing

Celebrant: Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your son in the sure and certain hope of the

resurrection. Grant them pardon. Bring them comfort. May their faith grow stronger, and their eternal salvation be assured. We ask this through Christ, our Lord. **Amen.**

*We depart silently to depict our desolation.
But we know the rest of the story.
Jesus will be raised from the dead!*

**We will gather again on Easter Sunday, April 20, 2025 at 10:30 a.m.
(Please bring cut flowers to decorate the cross)**

St. James Church Officers – 2025/2026

Parish Priest	Reverend Nash Smith nash_smith@hotmail.com	613-859-3111 (Cell) 613-831-8193 (H)
People's Warden	Glenn Clark gbclark@magma.ca	613-521-5935 (H) 613-324-7110 (Cell)
Rector's Warden & Bulletin Inquiries	Vic Wootton vic.wootton@rogers.com	613-822-0310 (H) 613-240-7596 (Cell)
Deputy Warden	Carole Ladouceur caroleladouceur9@gmail.com	613-736-0128
Treasurer	Mike Thomas	613-737-7648
Organist	Irene Thomas	613-737-7648

Next Service: Easter Sunday, April 20, 2025 at 10:30 a.m.

Isaiah 65:17-25 – *Cyrille Djina*

Psalm 118:1-2, 14-24 – *David Picklyk*

Acts 10:34-43 – *Betty Nakimbugwe*

Luke 24:1-9 – *Reverend Nash Smith*

Prayers of the People – *Sandra Donatucci*

Communion Server – *TAD Higginson*